**CONVENTION ON WETLANDS (Ramsar, Iran, 1971)**

Rue Mauverney 28, CH-1196 Gland, Switzerland

Tel: +41-22-999-0170, Fax: +41-22-999-0169

E-mail: [americas@ramsar.org](mailto:americas@ramsar.org)

Web: http://www.ramsar.org/

**Wetlands for the Future Fund (WFF)**

**Operational Guidelines – 2016-2018**

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**CONVENTION ON WETLANDS (Ramsar, Iran, 1971)**

Rue Mauverney 28, CH-1196 Gland, Switzerland

Tel: +41-22-999-0170, Fax: +41-22-999-0169

E-mail: america@ramsar.org,

Web: http://www.ramsar.org/

**Wetlands for the Future Fund (WFF)**

**Section A**

**Guidelines for the Operation of the Wetlands for the Future Fund**

**Contents**

I. Introduction

#### II. Eligibility to apply

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##### I. Introduction

The Secretariat of the Convention on Wetlands (Ramsar, Iran, 1971), the U.S. Department of State, and the U.S. Fish and Wildlife Service, support the Wetlands for the Future Fund (WFF) for the Western Hemisphere. This activity promotes the implementation of the concept of “wise use” of wetlands through the strengthening of the capacity of Contracting Parties to manage their wetland resources in perpetuity and by contributing to the integration of wetland conservation and management with the development process. All proposed activities must be in line with the principles, recommendations and guidelines of the Ramsar Convention

The Wetlands for the Future Fund initiative is intended to catalyze wetland activities currently underway or planned within the region, or complement existing training and education initiatives with wetland-related instruction.

Wetlands for the Future Fund addresses issues stated in Ramsar’s Strategic Plan, 2016-2024, particularly Operational Goal 4: Enhancing implementation, and in particular training related to the implementation of the Ramsar Convention in the Americas. Anyone interested in submitting a proposal to WFF is encouraged to read the Strategic Plan, and other relevant Ramsar documents (*Guidelines for the implementation of the wise use concept*; *Additional guidance for the implementation of the wise use concept*; *Guidelines for management planning for Ramsar sites and other wetlands*) available on the Ramsar Web site (http://www.ramsar.org/).

## II. Eligibility to apply

All Contracting Parties within the Latin America and the Caribbean Region of the Ramsar Convention and Mexico that are current in their contributions to the core budget of the Ramsar Convention have access to the Fund. Countries that are not Party to the Ramsar Convention (non-Contracting Parties) are also eligible to apply for assistance to allow them to progress toward accession to the Ramsar Convention or to respond to natural emergencies.

National, State, provincial, or local government agencies, academic institutions, and non-profit organizations of eligible Contracting and non-Contracting Parties may apply. Grants CANNOT be given to individuals or for-profit organizations.

**Important note**. All non-governmental organizations applying for assistance from the Fund must have a legal personality, and the respective documents demonstrating this status must be enclosed with the proposal.

**To qualify for the Wetlands for the Future Fund, matching funds “in kind” contributions (50% of the total project costs or more) must be available.**

## III. Categories of assistance and thematic areas under the WFF

The WFF is open to eligible Contracting and non-Contracting Parties for:

a) Activities that clearly contribute to the implementation of the Ramsar Convention’s Strategic Plan 2016-2024 and work within Latin America and the Caribbean & Mexico;

b) Emergency assistance related to wetlands of regional importance or Ramsar sites;

c) Assistance to allow non-Contracting Parties to progress toward accession to the Ramsar Convention; and

d) Activities that link this initiative to other programmes that share the overall goals of wetland management and conservation.

**Categories of Assistance**

The maximum amount to be requested from the WFF for each project depends on the project’s objectives. Applicants must identify one of the following categories of assistance in the project proposal:

**1. Long and Short-term Training\***

a) Preparation of teaching materials and implementation of university-level courses on management and conservation of wetland ecosystems: US$20,000 (maximum).

b) Support for participation in wetland-related training courses (primarily in Latin America and the Caribbean): US$20,000.

c) Graduate placement (for MSc and Ph.D. graduates who have specialized in wetlands and wish to start a wetland project upon returning to their own countries after graduation): US$4,000 (maximum).

**\* Note:** These activities must include a training session/lecture/seminar/presentation of some sort to be conducted at their ministry/organization (or in a public forum) to share information about what has been learned. This session must be completed before the submission of the final report.

**2. Practical Application of Ramsar’s Convention “Wise Use” Concept and Guidelines**

a) On-the-job training opportunities and internships for wetland managers, planners, academic, field and technical staff. Short internships (1-2 months) at wetland sites and/or conservation and/or management programs associated with universities, resource management agencies or NGOs, primarily within Latin America and the Caribbean: US $5,000 (maximum).\*

b) Exchange opportunities for managers, planners, practitioners, technical and field staff from “wise use” sites to wetlands in other countries, particularly when such exchanges can contribute to training efforts under this initiative and/or the establishment of similar projects elsewhere: US $8,000 (maximum).\*

c) Hands-on (practical) training experience in wise-use activities for members of local and indigenous wetland-dependent communities: US $5,000 (maximum)\*

d) Technical projects for the preparation of management plans and restoration strategies for wetlands, and conservation of vulnerable aquatic species: US$20,000 (maximum)

**\* Note:** These activities must include a training session/lecture/seminar/presentation of some sort to be conducted at their ministry/organization (or in a public forum) to share information about what has been learned. This session must be completed before the submission of the final report.

**3. Protected Area Personnel Training Programs**

a) Assistance to develop and conduct reserve personnel programs in the fields of wetland management and wardening within the region: US$20,000 (maximum).

b) Revision of current training curricula and/or for strengthening existing training programs to enhance the wetland management aspects of the curriculum and to offer more comprehensive training in this area: US$20,000 (maximum).

**4. Information Management and Transfer**

a) Information sharing and networking through documentation centers within the region (including dissemination of locally produced technical reports relevant to conservation and wise use of wetlands, and purchase and installation of hardware and software to facilitate information sharing and networking through electronic mail): US $5,000

**5. Emergency assistance**

Contracting Parties may request emergency assistance for training in connection with wetland of regional importance or Ramsar sites which have suffered damage or are in imminent danger of damage as the result of technological developments, pollution, other human interference or natural phenomena such as hurricanes or drought. Such assistance may be made available to assess damages and to take actions to safeguard the site. The maximum amount to be requested from the WFF for each emergency assistance project should not exceed USD $10,000. Emergency assistance can be sought at any time. The decision on such allocations is made jointly by the Ramsar Secretariat and the United States government within three months of receipt of the request.

**6. Preparatory assistance**

Countries that are not yet Contracting Parties to the Ramsar Convention, but have clearly signaled their intention to accede, may apply for training and technical assistance grants from the WFF to support activities necessary for the identification, boundary delineation, and mapping of the first site to be included on the List of Wetlands of International Importance, as required for accession to the Ramsar Convention. The maximum amount for each preparatory assistance project is fixed at USD $10,000. It should be noted that if resources in the WFF are scarce, such assistance may receive a lower priority than assistance to Contracting Parties.

**Classification of Thematic Areas for Wetlands for the Future Fund projects**

In addition to the different types of assistance described above, the proposals will need to clearly indicate the thematic area(s) of the project:

1. **Training & Capacity Building**

Projects that aim to provide technical training on wetlands. Although the standard recipients are field staff and government bureaucrats, instances where lay people are trained to perform a specific activity such as processing fish products, marketing wetland handicrafts or engaging in ecotourism activities are also included here.

1. **Awareness Raising Activities**

Non-technical information provided to any group in society. School visits, campaigns involving the general public, and activities with indigenous groups all fall into this category. Academic events, documentation and training also contribute to raising the awareness of participants.

1. **Documentation**

This includes all books, CDs, handbooks, leaflets, posters and other reference materials. Visitor and wetland centers have also been included here. Videos and radio broadcasts fall as much under this category as under “awareness raising”, while websites are treated under “networking”.

1. **Wetland Management & Tools**

Infrastructure and equipment, baseline and monitoring data about the characteristics of a site, guidance documents (e.g., management plans, policies and consensus documents), maps, software and databases. This includes preparation of management plans and restoration strategies for Ramsar Sites and other wetlands.

1. **Academic & Research**

This includes data collection and/or processing and analysis of data into useable information or information products that are then made readily available to the entity that provided the data and through specialized journals and theses. Forum presentations in national and international events and new curricula (i.e. introduction of wetlands subjects into academic programs) are also considered.

1. **Networking**

Any initiative aimed at establishing or strengthening linkages between specialized or non-specialized groups is considered networking. In addition to the usual multi-stakeholder meetings and congresses, tools such as e-newsletters, virtual fora and joint (regional) initiatives are also included.

1. **Protection and conservation of priority species**

Any initiative that aims to protect and conserve vulnerable/endangered/protected aquatic species such as: habitat protection, protection of nests and reproductive females, development of institutional capacity for conservation of species, development of measures to address threats, amongst others.

# IV. Funds available for annual allocation

The WFF is administered by the Ramsar Secretariat pursuant to the Terms of Reference for the Financial Administration of the Ramsar Convention and subject to the terms of a MOU between the Ramsar Secretariat, the U.S. Department of State, and the U.S. Fish and Wildlife Service.

### V. WFF project cycle

The typical WFF calendar is displayed in Table 1 and sets out the responsibilities of the Ramsar Secretariat and those of the proponents within the complete cycle of a WFF project. The requirements of each stage are explained in the following pages using the same letters for ease of reference.

The Secretariat may invite proposals for specific actions based on regional needs and opportunities at any time.

**Table 1. WFF Calendar**

|  |  |  |
| --- | --- | --- |
| Ramsar Secretariat | Time Frame | Proponent’s responsibilities |
| A Contracting and non-Contracting Parties are invited to submit project proposals through the WEB page. | End of August of each year |  |
| C Advisory service | September | B Drafting project concepts/proposals |
| October | D Submission of the proposals before 30 October |
| E Project assessment | November-December |  |
| F Project selection | January-February |  |
| G Preparation of agreements, beginning of projects & transfer of first payments | February- March |  |
| I Comments and follow-up | Three or six months after receipt  of the first payment | H Progress Report |
| KEvaluation of the completed project | One and a half months  after the completion  of the project  (at the latest) | JFinal Report |
| LTransfer of last payment after approval of the report | In a period of two months after the approval of the final report |  |

#### Explanatory Notes

**A. Notification**

Each year, normally not later than 30 August, the Ramsar Secretariat by Web posting invites applications to the WFF, with a deadline for receiving them at the Secretariat of 30 October. Application materials are available in the Ramsar Convention’s Web site at any time.

**B and D. Formulation and submission of project proposals**

Applications MUST be submitted using the “Project Summary and Endorsement Form” and the “Details of Proposal” as described in these Operational Guidelines (Section B.). It is recommended that the Administrative Authority of the Ramsar Convention in the Contracting Parties concerned endorse the project before it is submitted to the Ramsar Secretariat (see Step B in Table 1). Formal submission of project proposals must be completed by 30 October of each year, with the exception of emergency assistance projects, which may be submitted at any time of the year.

It should be noted that projects should, in general, be implemented within a one-year period maximum.

**Important note**. Prospective proposal developers are urged to consider using the enclosed Project Proposal Assessment Form (Section C) and, in particular, the Stage II assessment designed to determine the relative priority of projects. As that form will demonstrate, the project assessment process favors the following types of projects:

1. those projects from Contracting and non-Contracting Parties which have received no previous, or relatively fewer allocations from the WFF;
2. those projects involving cooperation between two or more institutions;
3. those projects where the impacts of WFF funds are being effectively multiplied through other funds or in-kind contributions to the project;
4. those projects which are of importance at the regional/multinational level involving several Contracting and/or non-Contracting Parties; these are of higher priority than those involving only two Contracting and/or non-Contracting Parties, one Contracting and/or non-Contracting Party, or local projects.

**C. Advisory service of the Ramsar Secretariat**

The Ramsar Secretariat offers an advisory service to those developing proposals that wish to seek guidance. In order to do this, project developers are invited to submit draft project proposals to the Secretariat between September 1 and September 20 of each year, at the latest.

**E. Assessment of projects**

The Ramsar Secretariat makes a technical and feasibility assessment of all project proposals received using the WFF Project Proposal Assessment Form (attached). During this process, the Secretariat may invite views, as appropriate, from members of the Ramsar Convention’s Scientific and Technical Review Panel (STRP) or other experts.

**F. Selection of projects**

The Ramsar Secretariat submits its recommendations for funding to the U.S. Department of State and the U.S. Fish and Wildlife Service and projects are approved jointly by the organizations. Information on selected projects will be circulated for information to all proponents with copy to the Administrative Authorities of the Contracting Parties where projects will be carried out.

**G and L. Transfer of funds**

The Ramsar Secretariat prepares the agreements and sends them out to the project grantees. The beneficiaries of funding up to 10,000 USD will receive one payment equivalent to 100% of the approved funds once the Ramsar Secretariat receives the signed agreement. Beneficiaries of funding of more than 10,000 USD will receive an initial payment of 60% upon receipt by the Secretariat of the agreement duly signed. The 40% balance of the funds is retained pending the submission of acceptable and satisfactory Final and Financial Reports (see Section D, attached) approved by the Secretariat.

Important note. The Ramsar Secretariat will NOT make any payment to personal accounts –payments will only be made to institutional accounts. In addition, the project grantees must send an invoice in order to receive the payments. In cases in which the proponent does not have an invoice format, the Ramsar Secretariat will provide one.

**H and J. Progress Report and Final Report**

For projects longer than six months in duration, the recipient agency is **required** to provide a Progress Report (standard form D) on the implementation of WFF-funded projects six months after receipt of the first payment, and four copies of the **Final Report** (standard form E) within one and a half months after completion of the project.

For projects that are less than six months in duration the recipient agency is **required** to provide a Progress Report (standard form D) three months after receipt of the first payment and four copies of the **Final Report** (standard form E) within one and a half months after the completion of the project.

The Final Report must include a technical report that includes detailed information about the activities undertaken during the duration of the project as well as a financial report based on the approved budget.

The technical report must include the following sections:

1. Introduction
2. Background
3. Objectives
4. Methods – including a detailed description of all activities carried out (e.g. planning, content, and development of workshops, materials design, outreach activities, etc.) as well as a description of anticipated outcomes.
5. Results and discussion (evaluation, analysis, etc.)
6. Conclusions and recommendations (including any planned or potential efforts to monitor longer-term outcomes/impacts)
7. Annexes (e.g. photos, maps, meeting minutes, and other products)

As part of the financial report, grantees MUST include a financial statement of expenditures, stating clearly the amounts spent within the approved budget line from both WFF and counterpart contributions (from which matching/”in kind” funding was received), certified by the legal accounting authority of the organization. Copies of all receipts and financial records related to WFF expenditures must be included in the financial report. Grantees MUST keep all pertinent financial records for a period of three years after completion of the project, and the Secretariat will reserve the right to request proof of all expenditures at any time during this period.

The Secretariat will send a copy of the Final Report to the Ramsar Administrative Authority of the country (ies) where the project is being executed.

**Important note.** To assist the Secretariat with its evaluation and reporting to donors, each project funded is requested to provide, with the Final Report, copies of any materials produced under the project and suitable photographs illustrating the activities undertaken. Materials produced with WFF funding should acknowledge the origin of the funds and display the logos of the Ramsar Convention, the U.S. Department of State, and the U.S. Fish & Wildlife Service. If necessary, the Ramsar Secretariat will provide these logos in electronic form upon request.

Final reports are requested in **electronic as well as hard copy format**.

The person responsible for executing the project is encouraged to maintain regular contact with the Americas Team in the Ramsar Secretariat and the designated focal point in the Ramsar Administrative Authority of the recipient country (ies).

**I and K. Follow-up by the Ramsar Secretariat**

The Ramsar Secretariat reviews and approves Progress and Final Reports, the latter with the use of the adopted Project Evaluation Form attached (Section F). During implementation and after projects are completed, Secretariat staff will carry out their follow-up, and evaluation when they deem it necessary.

VI. Terms of Agreement to be concluded with agencies receiving WFF assistance

An agreement will be concluded between the Ramsar Secretariat and the organization executing the project that sets forth:

i) the extent and purpose of the financial assistance granted;

ii) the obligations of the recipient organization;

iii) the obligation of the recipient organization to indicate on all equipment and all products arising from this assistance, that it was provided under the Wetlands for the Future Fund with the Ramsar Convention, U.S. Department of State, and the U.S. Fish and Wildlife Service logos displayed.

The Secretariat shall be allowed to visit the site where the project took place and/or visit the project implementing organization, and or request the support of the Administrative Authority/Focal Point (in cases they are not implementing the project) in order to have a first-hand appraisal of the progress made during implementation and/or the results obtained after completion of the project.

It is noted that these agreements will conform with Swiss law.

VII. Reporting to donors

The Ramsar Secretariat prepares an annual Allocation Report of Funded Projects to report to the donors and for general promotion of the WFF, which is also available through the Ramsar Convention’s Web site.

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**Wetlands for the Future Fund (WFF)**

Section B

Request for Funding

**A complete request for funding will contain both Standard form B.1 and B.2 as described below:**

**I. Detailed proposal (Standard form B.1)**

Please use a maximum of **five (5) pages** (A4 size paper) to provide detailed information on your proposal, following the headings and instructions given below. Kindly type, do not use margins less than 1.5 cm and letters smaller than 10-point font size.

**II. Project Summary and Endorsement Form (Standard form B.2)**

Please complete the “Project Summary and Endorsement Form” (Standard form B.2). Kindly use **only** the space provided on the form for each question. Though the endorsement of the Administrative Authority is not a pre-requisite for WFF financing, in instances in which it has been obtained we recommend including this endorsement as part of the package of materials in the request for funding, since it will result in a higher score during the evaluation of the proposal. When the endorsement of the Administrative Authority is or will be obtained after the request for funding is submitted to the Ramsar Secretariat, it can be submitted by fax or post mail separately within two weeks.

**Important note**. If the project is expected to be implemented in a country (ies) different to the official residence of the proponent, prior endorsement by the Administrative Authorities of the other country (ies) must be obtained.

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**Wetlands for the Future Fund (WFF)**

**Standard form B.1 Detailed Proposal**

# A. The problem(s) to be addressed

In this section identify the problem(s) that can be usefully addressed by this project. Determine the underlying causes of the problem(s) and the aspects that can be addressed by this proposal and WFF support.

# B. Background and justification

Background information should include sufficient factual and descriptive information to put the problem(s) in its local, provincial, national, or regional context. The amount of background information presented should be limited to that which is essential to understand the current circumstances. If the project will be carried out at a certain location(s), the site(s) should be clearly described and ideally a map should be attached to show the location of the site(s). It should be clearly stated if the wetland(s) where the project will be carried out is/are a Ramsar site(s). Justification for the request should identify the project beneficiaries and state the rationale for WFF support. If relevant, it should also explain how this activity builds on, leverages, or complements past or ongoing work.

# Objective(s)

General Objective(s):

Please review the Ramsar's Strategic Plan 2016-2024, and indicate the issues you are addressing in this project, and which objectives of the Plan they relate to.

Specific Objective(s):

The specific objective(s) state the results to be achieved by the project. These results should address and solve the problems and issues identified in Section A. Objective statements should define the intended results that should have been achieved by the end of the project. For clarity and ease of understanding, objectives should be written in standard grammatical patterns and phrases, e.g. …to achieve the wise use of…, …to raise awareness of wetland values…, ...to reinforce the capacity of institutions to…, …to identify the wetlands….

# D. Methodology and activities

Please provide the detailed methodology to be used to successfully accomplish the objectives of the project, and explain all the activities that will be undertaken to produce each output, using the box below. Explanation of the activities should be detailed and analytical so that at the end of this section the methodology of the project is clear. The vocabulary should describe actions that will be taken, e.g. “implementation of training”, “consultation with ministries”, “conducting seminars” (The explanation must also specify the thematic issue of the workshops, duration of seminars, target group). Where feasible, the indicators should include outcome and impact-focused indicators (e.g., expected or desired long-term conservation benefit or behavior change) in addition to output or process indicators (e.g., number of personnel trained). For example, in the case of a community outreach project, an output or process indicator might be “number of community members educated about the benefits of the Hermoso Humedal Ramsar site,” and an impact-focused indicator might be “change in the level of community engagement in implementation of the Hermoso Humedal Ramsar site management plan after completion of the activity.”

|  |  |  |  |
| --- | --- | --- | --- |
| Objectives | Outputs | Activities | Indicators |
|  |  |  |  |

# E. Outputs and Outcomes

Outputs are results or products of the project to achieve an objective. Several outputs may be necessary to enable the achievement of an objective. The vocabulary used for outputs should describe the finished products or a completed result, e.g. “trained personnel”. In addition, applicants should articulate what outcomes (e.g., long-term conservation impact or behavior change) they expect to achieve as a result of the proposed activities. The number of outputs and outcomes may be different. The vocabulary used for outcomes should describe the anticipated longer-term changes expected as the new knowledge/skills/et cetera are applied, and may be expressed in narrative form.

# F. Work Plan

A schedule of activities should be presented for production of all the outputs of the proposed project during the life of the project. This work plan should indicate the order in which activities will be undertaken so as to show the sequence and relationship between activities.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Month | | | | | | | | | | | |
| Outputs &  Key Activities | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| **Output 1**  Activity 1: |  |  |  |  |  |  |  |  |  |  |  |  |
| Activity 2: |  |  |  |  |  |  |  |  |  |  |  |  |
| **Output 2**  Activity 3: |  |  |  |  |  |  |  |  |  |  |  |  |
| Activity 4: |  |  |  |  |  |  |  |  |  |  |  |  |

# G. Follow Up

Explain all the activities intended to follow-up during the project and after completion of its timetable.

# H. Budget

The WFF provides a maximum of USD 20,000 per project depending on the objectives (see section A.III). Indicate costs in local currency **AND IN US DOLLARS**. Please distinguish between the amounts to be covered by the WFF grant and by counterpart funding. Please note that **WFF FINANCING CANNOT BE USED TO COVER SALARY EXPENSES.** Counterpart contribution may be in-kind but must, at least, match the funds requested from the WFF grant. Please indicate whether the funds have been secured and, if so, which organization these funds will come from. Please list these other sources of funding, financial and in-kind (including government input), and give a broad break down of these funds.

In this section a detailed budget should be presented (please give the unit costs). All items for which support is requested from the WFF must be justified in the activity section. Present the budget for a maximum of one-year period. The WFF contribution should be spent in line with the work plan.

Please follow the format of the following **example** of a budget table:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Exchange rate - 1 USD =** | | | | | | | | | | | | | | |
|  | **Ramsar** | | **Executing Organization** | | | | | | **Co-executing Organization** | | | | **TOTAL (USD)** | |
| **Cash** | | **In-kind** | | | | **Cash** | | **In-kind** | |
| ***OUTPUT #1 – WORKSHOP…*** | | | | | | | | | | | | | | |
| ***Personnel*** | | | | | | | | | | | | | | |
| Coordinator for .. (1/3) | **N/A** | |  | |  | | | |  | |  | |  | |
| Consultant for .. (1/3) | **N/A** | |  | |  | | | |  | |  | |  | |
| 4 environmental technicians (1/3) | **N/A** | |  | |  | | | |  | |  | |  | |
| **Subtotal** | **N/A** | |  | |  | | | |  | |  | |  | |
| ***Material*** | | | | | | | | | | | | | | |
| Elaboration of … |  | |  | |  | | | |  | |  | |  | |
| Computer software for… |  | |  | |  | | | |  | |  | |  | |
| Office supplies … |  | |  | |  | | | |  | |  | |  | |
| Photographic materials … |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| **Equipment** | | | | | | | | | | | | | | |
| Photographic camera |  | |  | |  | | | |  | |  | |  | |
| Overhead projector |  | |  | |  | | | |  | |  | |  | |
| Computer equipment |  | |  | |  | | | |  | |  | |  | |
| Small motorboat for… |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| **Subcontracts** | | | | | | | | | | | | | | |
| Workshop instructor for … |  | |  | |  | | | |  | |  | |  | |
| Workshop instructor for … |  | |  | |  | | | |  | |  | |  | |
| Instructor for elaboration of … |  | |  | |  | | | |  | |  | |  | |
| Photographic development … |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| ***Publications*** | | | | | | | | | | | | | | |
| Brochures (quantity) |  | |  | |  | | | |  | |  | |  | |
| Posters (quantity) |  | |  | |  | | | |  | |  | |  | |
| Programmes (quantity) |  | |  | |  | | | |  | |  | |  | |
| Workshop summary (quantity) |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| ***Training*** | | | | | | | | | | | | | | |
| Per diem (number of people, place, date) |  | |  | |  | | | |  | |  | |  | |
| Accommodations (number of people, place, date) |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| ***Travel*** | | | | | | | | | | | | | | |
| Trip #1 -Tickets (number of people, place, date) |  | |  | |  | | |  | | |  | |  | |
| Trip #2 -Tickets (number of people, place, date) |  | |  | |  | | |  | | |  | |  | |
| Fuel |  | |  | |  | | |  | | |  | |  | |
| **Subtotal** |  | |  | |  | | |  | | |  | |  | |
| ***Miscellaneous*** | | | | | | | | | | | | | | |
| Telephone |  | |  | |  | | | |  | |  | |  | |
| Internet |  | |  | |  | | | |  | |  | |  | |
| Mailing of … |  | |  | |  | | | |  | |  | |  | |
| Security … |  | |  | |  | | | |  | |  | |  | |
| ***Subtotal*** |  | |  | |  | | | |  | |  | |  | |
| ***OUTPUT # 2 - BOOK ...*** | | | | | | | | | | | | | | |
| ***Personnel*** | | | | | | | | | | | | | | |
| Coordinator of .. (1/3) | **N/A** | |  | |  | | | |  | |  | |  | |
| Consultant on .. (1/3) | **N/A** | |  | |  | | | |  | |  | |  | |
| Editors (1/3) | **N/A** | |  | |  | | | |  | |  | |  | |
| **Subtotal** | **N/A** | |  | |  | | | |  | |  | |  | |
| ***Material*** | | | | | | | | | | | | | | |
| Design elaboration… |  | |  | |  | | | |  | |  | |  | |
| Camera film |  | |  | |  | | | |  | |  | |  | |
| Office supplies … |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| **Equipment** | | | | | | | | | | | | | | |
| Digital camera |  | |  | |  | | | |  | |  | |  | |
| Scanner |  | |  | |  | | | |  | |  | |  | |
| Computer equipment for … |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| **Subcontracts** | | | | | | | | | | | | | | |
| Field data collector for… |  | |  | |  | | | |  | |  | |  | |
| Specialist in …. |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| ***Publications*** | | | | | | | | | | | | | | |
| Book printing (quantity, type) |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| Travel | | | | | | | | | | | | | | |
| Book transport to... |  | |  | |  | | | |  | |  | |  | |
| Trip #1 - Train Tickets (number of people, place, date) |  | |  | |  | | | |  | |  | |  | |
| Fuel (trip, place, date) |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| **Miscellaneous** | | | | | | | | | | | | | | |
| Telephone |  | |  | |  | | | |  | |  | |  | |
| Internet |  | |  | |  | | | |  | |  | |  | |
| Mailing of book to …. |  | |  | |  | | | |  | |  | |  | |
| **Subtotal** |  | |  | |  | | | |  | |  | |  | |
| **TOTAL** |  | |  | |  | | | |  | |  | |  | |
| N/A = does not apply |  | |  | | |  | | |  | | |  | |  |
| ***Budget Summary*** |  | |  | | |  | | |  | | |  | |  |
|  |  | |  | | |  | | |  | | |  | |  |
| **Source** | | **Cash** | | **In-kind** | | | **Total**  **(USD)** | | |  | |  | |  |
| Wetlands for the Future Fund - Ramsar | |  | | **N/A** | | |  | | |  | |  | |  |
| Executing Organization | |  | |  | | |  | | |  | |  | |  |
| Co-executing Organization | |  | |  | | |  | | |  | |  | |  |
| **Total** | |  | |  | | |  | | |  | |  | |  |

*Subcontracts*: external assistance for any activity of the project

*Equipment*: durable equipment such computers, etc.

*Materials:* office supplies, photographic materials, etc

*Publications*: brochures, reports, etc.

*Training;* seminars, workshops, roundtables, etc.

*Travel*: travel costs, fuel, etc.

*Miscellaneous*: such as consumables, printing costs, communications, etc.

# I. Project Management Arrangement

A plan for management and implementation arrangements of the project should be prepared, including a clear definition of who is responsible for the different tasks of the project implementation. This section should include information on the organization implementing the project and describe its institutional and technical capacities to undertake the work. Justifying documentation regarding the institution, participants and executors of the project should also be provided.

**J. Bibliography**

Please list only key references.

**CONVENTION ON WETLANDS (Ramsar, Iran, 1971)**

Rue Mauverney 28, CH-1196 Gland, Switzerland

Tel. +41-22-999-0170, Fax +41-22-999-0169

E-mail: americas@ramsar.org, Web: http://ramsar.org/

**Wetlands for the Future Fund (WFF)**

**Standard form B.2 Project Summary and Endorsement Form**

**Country (ies) requesting support:**

**Title of project proposal:**

**Proponent:**

**Name of the person responsible for the project:**

**Complete mailing address:**

**e-mail address:**

**Telephone numbers:**

**Fax numbers:**

**Name of the institution which he/she represents:**

**Country is current in its Ramsar core budget contribution \_\_\_ Yes No**

**Category of assistance requested: (See detailed description in Section A.III)**

1. Long and Short-term Training

2. Practical Application of Ramsar’s “Wise Use” Concept and Guidelines

3. Reserve Personnel Training Program

4. Information Management and Transfer

5. Emergency assistance

6. Preparatory assistance

**Thematic Areas of the project: (See detailed description in Section A.III)**

Please mark the thematic area(s) in which the project will focus, clearly specifying the main thematic area.

1. Training and Capacity Building
2. Awareness Raising Activities
3. Documentation
4. Wetland Management and Tools
5. Academic and Research
6. Networking
7. Protection and conservation of priority species

If the financial support sought from the Wetlands for the Future Fund is requested to carry out part of a larger project, please indicate:

* Title of the main project:
* Duration of the main project:
* Total cost of the main project:
* Have the main project and the other funds been approved?: Yes No
* If yes, please indicate the sources of these funds.

If the proposed project is a stand-alone activity please indicate:

* Duration of the activities to be covered by WFF grant:
* If also requested from the Ramsar Small Grants Fund, please indicate the amount:
* Other financial contributions (including in-kind):

**Summary (maximum 500 words)**

Describe background, justification, objectives and intended follow-up. Indicate if the project will be carried out in a Ramsar site(s) or how it otherwise contributes to the implementation of the Ramsar Strategic Plan 2016-2024 and the fulfillment of its objectives:

**Endorsement of this project application by the Ramsar Administrative Authority(ies)**:

Institution/Agency:

Name/Title:

E-mail address (es)

Telephone number:

Fax number:

Date: Signature:

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**Wetlands for the Future Fund (WFF)**

**Section C**

**Standard form C. Project Proposal Review Form**

**(for official use of the Ramsar Secretariat)**

##### Summary Details:

**Country (ies)**:

**Project code:** WFF/ / /

(please add the program initials/year (use suffix “1” for the cycle)/country code/consecutive number of multiple projects submitted by the country(ies)

**Project Title**

**Proponent:**

**Implementation:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Is the country current in its Ramsar core budget contribution? \_\_\_ Yes No**

Amount requested from WFF $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional counterpart financial contribution, including in-kind support

from proponent $ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

TOTAL PROJECT BUDGET: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Project was determined to be feasible (Stage I) Yes/No**
2. **Evaluator’s overall project rating (Stage II)** \_\_\_\_\_\_

(Ramsar Secretariat)

**STAGE 1**

**EVALUATION OF THE PROPOSAL FORMAT**

**I.1** **The proposal must include**:

I. 1.1 Complete project summary and endorsement form

I.1.2 The problem(s) to be addressed

I.1.3 Background and justification

I.1.4 Objectives

I.1.5 Outputs/Outcomes

I.1.6 Activities

I.1.7 Work plan

I.1.8 Evaluation and follow-up

I.1.9 Detailed budget

I.1.10 Supporting documentation: CV. In the case of institutions, they must briefly describe their previous experience

**I.2The WFF budget proposal cannot**:

I.2.1 Include salaries

I.2.2 Request funds more than US$20,000, nor more than 50% of the total cost of the project

**I.*3* Evaluation of the content of the proposal:**

I.3.1 Are the objectives clearly related to the priorities of WFF?

I.3.2 Is the methodology appropriate to reach the objectives?

I.3.3 Is the work plan appropriate?

I.3.4 Have the contents of the course/workshop been included? (in accordance with the application)

I.3.5 Will the proposal promote exchanges about the application of the wise use concept?

I.3.6 Will the project results be followed up in an adequate manner by the proponent?

I.3.7 Is the future implementation of the recommendations/results of the project guaranteed?

**If the proposal complies with all the previous requirements, proceed to Stage II.**

**If not, recommend to the proponent to modify the proposal.**

**STAGE II**

**SCORING TO DETERMINE THE PRIORITY FOR FUNDING**

**II.1 Status of the country and the proposal (max.15 points)**

The proponent country (ies) is/are Party to the Ramsar Convention 10

The proposal is endorsed by the country’s (ies’) Ramsar Administrative Authority 5

The proponent country is not Party to the Ramsar Convention 5

The proposal is endorsed by the country’s (ies’) wetland management authority(ies) 5

Total \_\_\_\_\_

##### II.2 Scope of the project: (max. 10 points)

Regional/Multinational 10

National 5

Local 2

##### II.3 Capacity building elements of the project: (max. 15 points)

Two or more institutions 15

Ramsar Administrative Authority 10

Only one institution and/or well known expert 5

##### II.4 Leverage effect of the WFF funds (max. 10 points)

##### The counterpart funds provide:

More than 75 % of the total cost of the project 10

Between 50% and 75% of the total cost of the project 5

##### II.5 Level of importance of the wetland (max. 10 points)

Ramsar site(s) 10

Potential Ramsar site(s) 8

Wetland(s) of national importance 5

Wetland(s) of local importance 2

##### II.6 Local participation: (max. 10 points)

Participation or benefits for indigenous or local communities 10

Participation and benefits for administrative and field staff 5

##### II.7 Replicability of the results in other areas or countries

Yes 10

No 0

##### II.8 Mechanisms for the implementation of recommendations and or monitoring

Yes 10

No 0

##### II.9 Organization has received previous WFF funds for projects: (max. 10 points)

Never 10

Only once 5

Twice or more 0

##### II.10 Number of project proposals submitted by Contracting and/or non-Contracting Parties

One to two proposals 10

Three to four proposals 5

Five or more proposals 0

**Total score: \_\_\_ /110**

**Rating:** \_\_\_\_\_\_\_\_ **of** \_\_\_\_\_\_\_\_ **(assessment proposals)**

**Reviewer’s comments:**

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Web: http://www.ramsar.org/

**Wetlands for the Future Fund (WFF)**

**Section D**

# Standard form D for the preparation of progress reports

**(to be filled in by the implementing agency/organization/proponent)**

**Country (ies):**

**Title of the Project:**

**Project code: Year of approval:**

**Total funds allocated:**

**Funds received to date:**

**Project officer (See section 6 below for further details):**

**Date progress report due: Date progress report provided:**

1. **Abstract**

Please report on what has been accomplished so far (approx. 200 words).

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**2. Progress with meeting project’s objectives**

Please describe briefly for *each objective* of the project, the status of the progress, in terms of:

a) Task completed or b) Task partially completed or c) No progress as yet

and please provide a summary of action(s) taken for *each objective*. Use as reference the following table.

|  |  |  |  |
| --- | --- | --- | --- |
| Objectives | Results | Activities | Current status |
|  |  |  |  |

**3.** **Overall progress**

Overall, has the project made appropriate progress towards meeting the objectives within the time frame initially agreed upon?

Yes No

If No, please indicate the reasons for any delays or proposed changes in project objectives.

|  |
| --- |
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**4. Budgetary details**

Please advise what amount of the funds received from the WFF for this project have been spent so far (in US dollars and local currency) according to the approved budget:

Have the funds been spent in accordance with the project specifications and approved budget?

|  |  |
| --- | --- |
| Yes | No |

If No, please advise where variations have occurred, the cost of these variations and provide a justification for this variation.

|  |
| --- |
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Please fill the following table with the expenditure so far:

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Exchange rate - 1 USD =** | | | | | | | | | | | | |
|  | **Ramsar funds** | | | | **Counterpart funds 1** | | | | | **Counterpart funds 2** | | |
| **Total** | **Used** | **Balance** | | **Total** | **Used** | | **Balance** | | **Total** | **Used** | **Balance** |
| ***OUTPUT #1 – WORKSHOP…*** | | | | | | | | | | | | |
| ***Personnel*** | | | | | | | | | | | | |
| Coordinator for .. (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| Consultant for .. (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| 4 environmental technicians (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| **Subtotal** | **N/A** |  |  | |  |  | |  | |  |  |  |
| ***Material*** | | | | | | | | | | | | |
| Elaboration of … |  |  |  | |  |  | |  | |  |  |  |
| Computer software for… |  |  |  | |  |  | |  | |  |  |  |
| Office supplies … |  |  |  | |  |  | |  | |  |  |  |
| Photographic materials … |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Equipment** | | | | | | | | | | | | |
| Photographic camera |  |  |  | |  |  | |  | |  |  |  |
| Overhead projector |  |  |  | |  |  | |  | |  |  |  |
| Computer equipment |  |  |  | |  |  | |  | |  |  |  |
| Small motorboat for… |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Subcontracts** | | | | | | | | | | | | |
| Workshop instructor for … |  |  |  | |  |  | |  | |  |  |  |
| Workshop instructor for … |  |  |  | |  |  | |  | |  |  |  |
| Instructor for elaboration of … |  |  |  | |  |  | |  | |  |  |  |
| Photographic development … |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Publications*** | | | | | | | | | | | | |
| Brochures (quantity) |  |  |  | |  |  | |  | |  |  |  |
| Posters (quantity) |  |  |  | |  |  | |  | |  |  |  |
| Programmes (quantity) |  |  |  | |  |  | |  | |  |  |  |
| Workshop summary (quantity) |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Training*** | | | | | | | | | | | | |
| Per diem (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| Accommodations (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Travel*** | | | | | | | | | | | | |
| Trip #1 -Tickets (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| Trip #2 -Tickets (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| Fuel |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Miscellaneous*** | | | | | | | | | | | | |
| Telephone |  |  |  | |  |  | |  | |  |  |  |
| Internet |  |  |  | |  |  | |  | |  |  |  |
| Mailing of … |  |  |  | |  |  | |  | |  |  |  |
| Security … |  |  |  | |  |  | |  | |  |  |  |
| ***Subtotal*** |  |  |  | |  |  | |  | |  |  |  |
| ***OUTPUT # 2 - BOOK ...*** | | | | | | | | | | | | |
| ***Personnel*** | | | | | | | | | | | | |
| Coordinator of .. (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| Consultant on .. (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| Editors (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| **Subtotal** | **N/A** |  |  | |  |  | |  | |  |  |  |
| ***Material*** | | | | | | | | | | | | |
| Design elaboration… |  |  |  | |  |  | |  | |  |  |  |
| Camera film |  |  |  | |  |  | |  | |  |  |  |
| Office supplies … |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Equipment** | | | | | | | | | | | | |
| Digital camera |  |  |  | |  |  | |  | |  |  |  |
| Scanner |  |  |  | |  |  | |  | |  |  |  |
| Computer equipment for … |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Subcontracts** | | | | | | | | | | | | |
| Field data collector for… |  |  |  | |  |  | |  | |  |  |  |
| Specialist in …. |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Publications*** | | | | | | | | | | | | |
| Book printing (quantity, type) |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| Travel | | | | | | | | | | | | |
| Book transport to... |  |  |  | |  |  | |  | |  |  |  |
| Trip #1 - Train Tickets (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| Fuel (trip, place, date) |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Miscellaneous** | | | | | | | | | | | | |
| Telephone |  |  |  | |  |  | |  | |  |  |  |
| Internet |  |  |  | |  |  | |  | |  |  |  |
| Mailing of book to …. |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **TOTAL** |  |  |  | |  |  | |  | |  |  |  |
| N/A = does not apply |  |  | |  |  | |  | |  |  |  |  |

**5. Final report**

When can the project’s final report be expected?

**6. Project Officer** (person responsible for executing the project)

Name:

Institution:

Complete mailing address:

Email address:

Telephone number:

Fax number:

Signature: Date:

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**Wetlands for the Future Fund (WFF)**

**Section E**

**Standard form E for the preparation of Final Reports**

**(to be filled in by the implementing agency/organization/proponent)**

**Country (ies):**

**Title of the Project:**

**Project code: Year of approval:**

**Project Officer (see Section 5 below for further details):**

**Date project was completed: Date final report provided:**

**Have you provided the Final Report in electronic as well as hard copy format?**

Yes No

**Have you enclosed?**

**a) suitable photographs or color slides (with the necessary description) illustrating the project?**  Yes No

**b) the copies of the materials produced with WFF funding (if applicable)?**

|  |  |
| --- | --- |
| Yes | No |

**c) the required technical report (as described on p. 9)?**

|  |  |
| --- | --- |
| Yes | No |

1. **Abstract**

Please report on what has been accomplished by the completed project (approx. 300 words). Please attach the abstract to this form.

**2. Achievements against each project objective**

For *each objective* of the project, as stated in the project proposal, please indicate the *output(s)* in terms of:

a) Task completed or b) Task only partially completed or c) Task not attempted

and please provide a summary of action(s) taken for each *output*. **Where tasks were only partially completed or not attempted, please provide the reasons for not fulfilling this expectation**.

**3. Overall project results**

Overall, has the project achieved what it set out to do? Yes No

If No, please indicate the reasons for failing to meet the overall objective.

Please provide information about two or three lessons learned in the implementation of the project.

|  |
| --- |
|  |
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|  |

1. **Recommendations for future follow-up and conclusions** (including planned or potential efforts to monitor longer-term conservation outcomes and/or behavior changes resulting from the project)

|  |
| --- |
|  |
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|  |
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**5. Budgetary details**

Please submit a ***detailed expenditure and income account* referring to the original approved project budget**. Indicate expenditure and income in the currency(s) in which they have actually occurred, and as necessary provide the exchange rate into US Dollars to be applied. Please attach a separate finance report table (preferably in Excel or Word) which presents all the expenditures in the categories of the original budget, as well as a summary table with the totals by category. You may use the following table as example:

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Exchange rate - 1 USD =** | | | | | | | | | | | | |
|  | **Ramsar funds** | | | | **Counterpart funds 1** | | | | | **Counterpart funds 2** | | |
| **Total** | **Used** | **Left** | | **Total** | **Used** | | **Left** | | **Total** | **Used** | **Left** |
| ***OUTPUT #1 – WORKSHOP…*** | | | | | | | | | | | | |
| ***Personnel*** | | | | | | | | | | | | |
| Coordinator for .. (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| Consultant for .. (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| 4 environmental technicians (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| **Subtotal** | **N/A** |  |  | |  |  | |  | |  |  |  |
| ***Material*** | | | | | | | | | | | | |
| Elaboration of … |  |  |  | |  |  | |  | |  |  |  |
| Computer software for… |  |  |  | |  |  | |  | |  |  |  |
| Office supplies … |  |  |  | |  |  | |  | |  |  |  |
| Photographic materials … |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Equipment** | | | | | | | | | | | | |
| Photographic camera |  |  |  | |  |  | |  | |  |  |  |
| Overhead projector |  |  |  | |  |  | |  | |  |  |  |
| Computer equipment |  |  |  | |  |  | |  | |  |  |  |
| Small motorboat for… |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Subcontracts** | | | | | | | | | | | | |
| Workshop instructor for … |  |  |  | |  |  | |  | |  |  |  |
| Workshop instructor for … |  |  |  | |  |  | |  | |  |  |  |
| Instructor for elaboration of … |  |  |  | |  |  | |  | |  |  |  |
| Photographic development … |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Publications*** | | | | | | | | | | | | |
| Brochures (quantity) |  |  |  | |  |  | |  | |  |  |  |
| Posters (quantity) |  |  |  | |  |  | |  | |  |  |  |
| Programmes (quantity) |  |  |  | |  |  | |  | |  |  |  |
| Workshop summary (quantity) |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Training*** | | | | | | | | | | | | |
| Per diem (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| Accommodations (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Travel*** | | | | | | | | | | | | |
| Trip #1 -Tickets (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| Trip #2 -Tickets (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| Fuel |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Miscellaneous*** | | | | | | | | | | | | |
| Telephone |  |  |  | |  |  | |  | |  |  |  |
| Internet |  |  |  | |  |  | |  | |  |  |  |
| Mailing of … |  |  |  | |  |  | |  | |  |  |  |
| Security … |  |  |  | |  |  | |  | |  |  |  |
| ***Subtotal*** |  |  |  | |  |  | |  | |  |  |  |
| ***OUTPUT # 2 - BOOK ...*** | | | | | | | | | | | | |
| ***Personnel*** | | | | | | | | | | | | |
| Coordinator of .. (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| Consultant on .. (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| Editors (1/3) | **N/A** |  |  | |  |  | |  | |  |  |  |
| **Subtotal** | **N/A** |  |  | |  |  | |  | |  |  |  |
| ***Material*** | | | | | | | | | | | | |
| Design elaboration… |  |  |  | |  |  | |  | |  |  |  |
| Camera film |  |  |  | |  |  | |  | |  |  |  |
| Office supplies … |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Equipment** | | | | | | | | | | | | |
| Digital camera |  |  |  | |  |  | |  | |  |  |  |
| Scanner |  |  |  | |  |  | |  | |  |  |  |
| Computer equipment for … |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Subcontracts** | | | | | | | | | | | | |
| Field data collector for… |  |  |  | |  |  | |  | |  |  |  |
| Specialist in …. |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| ***Publications*** | | | | | | | | | | | | |
| Book printing (quantity, type) |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| Travel | | | | | | | | | | | | |
| Book transport to... |  |  |  | |  |  | |  | |  |  |  |
| Trip #1 - Train Tickets (number of people, place, date) |  |  |  | |  |  | |  | |  |  |  |
| Fuel (trip, place, date) |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **Miscellaneous** | | | | | | | | | | | | |
| Telephone |  |  |  | |  |  | |  | |  |  |  |
| Internet |  |  |  | |  |  | |  | |  |  |  |
| Mailing of book to …. |  |  |  | |  |  | |  | |  |  |  |
| **Subtotal** |  |  |  | |  |  | |  | |  |  |  |
| **TOTAL** |  |  |  | |  |  | |  | |  |  |  |
| N/A = does not apply |  |  | |  |  | |  | |  |  |  |  |

Were all funds allocated to the project from the WFF spent in accordance with the project specifications and approved budget? Yes No

If No, please advise where variations have occurred, the cost of these variations and provide a justification for this variation. Include this information in your *detailed expenditure and income account report*.

If all funds were not spent please indicate below the amount of unspent funds and recommend possible uses for these funds that the Ramsar Secretariat can consider.

**Unspent funds:**  US Dollars

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**6. Project Officer** (person responsible for executing the project)

Name:

Institution:

Complete mailing address:

E-mail address:

Telephone number:

Fax number:

Signature: Date:

**CONVENTION ON WETLANDS (Ramsar, Iran, 1971)**

Rue Mauverney 28, CH-1196 Gland, Switzerland

Tel. +41-22-999-0170, Fax +41-22-999-0169,

E-mail: americas@ramsar.org,

Web http://www.ramsar.org/

**Wetlands for the Future (WFF)**

# Section F

# Standard form F for evaluating progress reports for ongoing projects

**(to be completed by the Ramsar Secretariat’s Americas Regional Team)**

**Country:**

**Title of the Project:**

**Project Code: Year of approval:**

**Total funds allocated:**

**Project officer (person responsible for implementing the project):**

**Title:**

**Institution:**

**Date progress report received:**

**Date report reception was acknowledged:**

**Date monitoring table was updated:**

**1. Reporting requirements**

1.1. Was a satisfactory abstract provided? Yes / No

1.2. Were photos illustrating the project received? Yes / No

1.3. Was the overall presentation of the report satisfactory? Yes / No

1.4. Was an electronic copy of the report provided? Yes / No

**2. Consultations between the Secretariat and the proponent**

During the project what level of contact has been maintained between the Ramsar Secretariat and the person responsible for implementing the project? Was it:

regular occasional only when the report was due

**3. Progress against each project objective**

For **each objective** of the project (as stated in the project proposal) have the goals been achieved? Fully, Partially, Not at all or they are not yet due according to the work plan.

Objective 1: Fully Partially Not at all Not yet due

Objective 2: Fully Partially Not at all Not yet due

Objective 3: Fully Partially Not at all Not yet due

Objective 4: Fully Partially Not at all Not yet due

Objective 5: Fully Partially Not at all Not yet due

**4. Overall project Results**

Overall, has the project achieved what it set out to do so far? Yes / No

If No, are the reasons given for failing to meet the objectives acceptable, and why? Are any actions being taken to achieve these objectives by the end of the project?

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What proposed changes in project objectives or solutions to the delays are being requested? Are they reasonable requests? If the reasons given for failing to meet the objectives, and the requests for changes and solutions to the delays are not acceptable, describe what further action is recommended:

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**5. Financial accountability**

5.1 Was an acceptable (accurate and clear) expense account (in USD) detailing all expenditures provided? Yes / No

If no, please get in touch with the proponent and request him/her to amend the report.

5.2 Were all funds allocated to the project from the WFF spent in accordance with the project specifications and approved budget? Yes / No

If no, were the variations, which occurred, acceptable and justifiable? Yes / No

Are any requests for changes to the budget acceptable and justifiable? Yes / No

**CONVENTION ON WETLANDS (Ramsar, Iran, 1971)**

Rue Mauverney 28, CH-1196 Gland, Switzerland

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E-mail: americas@ramsar.org,

Web http://www.ramsar.org/

**Wetlands for the Future (WFF)**

# Section G

# Standard form G for evaluating completed projects

**(to be completed by the Ramsar Secretariat’s Americas Regional Team)**

**Country (ies):**

**Title of the Project:**

**Project Code: Year of approval:**

**Total funds allocated:**

**Project officer (person responsible for implementing the project):**

**Title:**

**Institution:**

**Date progress report received:**

**Date final report received:**

**Date report reception was acknowledged:**

**Date monitoring table was updated:**

**1. Reporting requirements**

1.1. Was a satisfactory abstract provided? Yes / No

1.2. Were photos illustrating the project received? Yes / No

1.3. Was the overall presentation of the report satisfactory? Yes / No

1.4. Was an electronic copy of the report provided? Yes / No

**2. Consultations between the Secretariat and the proponent**

During the project what level of contact was maintained between the Ramsar Secretariat and the person responsible for implementing the project? Was it:

regular occasional only when reports were due

**3. Achievement against each project objective**

For **each objective** of the project (as stated in the project proposal) were the goals achieved? Fully, Partially, Not at all

Objective 1: Fully Partially Not at all

Objective 2: Fully Partially Not at all

Objective 3: Fully Partially Not at all

Objective 4: Fully Partially Not at all

Objective 5: Fully Partially Not at all

**4. Overall project results**

Overall, has the project achieved what it set out to do? Yes / No

If No, are the reasons given for failing to meet the objectives acceptable, and why?

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If the reasons given for failing to meet the objectives are not acceptable, describe what further action is recommended:

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**5. Financial accountability**

5.1 Was an acceptable (accurate and clear) expense account (in USD) detailing all expenditures provided? Yes / No

If no, please contact the proponent and request him/her to amend the report.

5.2 Were all funds allocated to the project from the WFF spent in accordance with the project specifications and approved budget? Yes / No

If no, were the variations which occurred acceptable and justifiable? Yes / No

And if all funds were not spent, how will they be used?