**12th Meeting of the Conference of the Parties to
the Convention on Wetlands (Ramsar, Iran, 1971)**

**Punta del Este, Uruguay, 1-9 June 2015**

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|  | **Ramsar COP12 DOC.2 Rev.1** |

### Guide to Draft Resolutions and related Information Documents

This table has been prepared by the Secretariat in order to help Contracting Parties and other delegates identify which Draft Resolutions and Information Documents will be considered under each COP12 Agenda item.

**Notes**

**COP12 DOCs. 9** to **13** (Regional implementation overviews) will be considered at the regional meetings on 1 and 2 June 2015.

**COP12 DOC.4** (Guidance to Contracting Parties about the operation of COP12) is relevant to the overall COP process.

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| **Agenda items** | **Draft Resolutions (DRs)** | **Information Documents**  |
| I Opening of the Meeting |  |  |
| II General Statements and Keynote Addresses |  |  |
| III Adoption of the Agenda |  | **DOC.1** Provisional Agenda |
| IV Discussion and adoption of Rules of Procedure |  | **DOC.3** Rules of Procedure for Meetings of the Conference of the Contracting Parties |
| V Election of the President and Vice-Presidents and remarks by the President |  |  |
| VI Appointment of the Credentials Committee and any other committees |  |  |
| VII Admission of Observers |  | **DOC.21** Admission of Observers [to be tabled] |
| VIII Report of the Chairperson of the Standing Committee |  | **DOC.5** Report of the Chairperson of the Standing Committee |
| IX Report of the Secretary General and overview of the implementation of the Convention at the global level |  | **DOC.8** Report of the Secretary General to COP12 on the implementation of the Convention**DOC.7** Report of the Secretary General pursuant to Article 8.2 concerning the List of Wetlands of International Importance**DOC.18** Report on the implementation of the Convention’s CEPA Programme 2009-2015**DOC.26** Communications / CEPA Action Plan for the Ramsar Secretariat 2016-2021**DOC.9; DOC.10; DOC.11; DOC.12; DOC.13** Regional overviews of the implementation of the Convention and its Strategic Plan in Africa, the Americas (Neotropics and North America), Europe, Asia and Oceania |
| X Issues arising from Resolutions and Recommendations of previous meetings of the Conference of the Contracting Parties |  |  |
| XI Report of the Chairperson of the Scientific and Technical Review Panel (STRP) |  | **DOC.6** Report of the Chair of the Scientific and Technical Review Panel (STRP)**DOC.23** Ramsar Briefing Note 7 State of the World’s Wetlands and their Services to People: A compilation of recent analyses**DOC.25** Ramsar Fact Sheet 5 Coral reefs: Critical wetlands in severe danger |
| XII Report on implementation of the CEPA Programme 2009-2015 |  | **DOC.18** Report on the implementation of the Convention’s CEPA Programme 2009-2015**DOC.26** Communications / CEPA Action Plan for the Ramsar Secretariat 2016-2021 |
| XIII Financial report for 2012-2015 by the Chairperson of the Standing Committee Subgroup on Finance  |  | **DOC.14** Background information on financial and budgetary matters**DOC.15** Contracting Parties with outstanding annual contributions |
| XIV Election of Contracting Parties for the Standing Committee 2015-2018 |  |  |
| XV Consideration of the Draft Resolutions submitted by Contracting Parties and the Standing Committee | **DR2** The Ramsar Strategic Plan 2016-2021 |  |
|  | **DR3** Enhancing the languages of the Convention and its visibility and stature, and increasing synergies with other multilateral environmental agreements and other international institutions | **DOC.16** Considerations by the Strategic Plan Working Group on mechanisms to enhance the visibility and stature of the Ramsar Convention and increasing synergies with multilateral environmental agreements (MEAs) and other international entities**DOC.17** Legal Brief: Opinion on the accommodation of Arabic and other UN languages into the Ramsar Convention |
|  | **DR4** The responsibilities, roles and composition of the Standing Committee and regional categorization of countries under the Ramsar Convention |  |
|  | **DR5** Proposed new framework for delivery of scientific and technical advice and guidance on the Convention |  |
|  | **DR6** The status of Sites in the Ramsar List of Wetlands of International Importance | **DOC.7** Report of the Secretary General pursuant to Article 8.2 concerning the List of Wetlands of International Importance |
|  | **DR7** Resource Mobilization and Partnership Framework of the Ramsar Convention, and proposal to add Wildfowl and Wetlands Trust (WWT) as an International Organization Partner |  |
|  | **DR8** Regional initiatives 2016-2018 in the framework of the Ramsar Convention |  |
|  | **DR9** The Ramsar Convention’s Programme on communication, capacity development, education, participation and awareness (CEPA) 2016‐2021 |  |
|  | **DR10** Ramsar Wetland City Accreditation (RWCA) |  |
|  | **DR11** Peatlands, climate change and wise use: Implications for the Ramsar Convention |  |
|  | **DR12** Call to action to ensure and protect the water requirements of wetlands for the present and the future |  |
|  | **DR13** Wetlands and disaster risk reduction |  |
|  | **DR14** Conservation of Mediterranean Basin island wetlands |  |
|  | **DR15** Evaluating and ensuring the effective management and conservation of Ramsar Sites | **DOC.20** Management effectiveness assessments for Ramsar Sites |
|  | **DR1** Financial and budgetary matters | **DOC.14** Background information on financial and budgetary matters**DOC.15** Contracting Parties with outstanding annual contributions |
| XVI Report of the Credentials Committee |  | [to be tabled] |
| XVII Report on the discussions, conclusions and recommendations in the preceding sessions |  |  |
| XVIII Adoption of Resolutions |  |  |
| XIX Date and venue of the next Ordinary Meeting of the Conference of the Contracting Parties |  |  |
| XX Any other business |  |  |
| XXI Adoption of the report of the 12th Meeting of the Conference of the Contracting Parties |  | [to be tabled] |
| XXII Close of the meeting |  |  |